Barack Hussein Soebarkah - Obama Used To Work For CIA

By Jason Kissner

One of the unexplained mysteries in the scanty documentation of the early life of the 44th President of the United States is the appearance of the name Soebarkah as his last name on an official document filled out by his mother.

In a <u>recent contribution</u> to American Thinker, Nick Chase offers very persuasive evidence that the long-form birth certificate released by Obama is a forgery.

While in the midst of developing an argument supporting the idea that Obama was adopted by the Indonesian Lolo Soetoro, Chase states:

> Finally, we have Stanley Ann Soetoro's 1968 application to extend her 1965 passport (now destroyed) for an additional two years, as shown in Figure PPA.

On the second page of the application, Ann moved to exclude her son Barack Hussein Obama (Soebarkah) from her passport, but the item has been crossed out -- perhaps on the advice of the consulate in Jakarta, as this would have left seven-year-old Barry passportless -- so it didn't happen.

The appendage "(Soebarkah)" has never been satisfactorily explained by anyone, and I certainly don't know what "Soebarkah" means, but it does seem to indicate a name change or change in citizenship status for the boy.

Clearly, just what constitutes "a satisfactory explanation" varies with respect to persons, subject matter, context, and so forth.

And yet, there is a very good -- and simple -- explanation for the seemingly random appearance of the sobriquet "Soebarkah" on Mother Soetoro's

passport application.

Believe it or not, the reason may be linked to one Loretta Fuddy.

Yes, *that* Loretta Fuddy -- the Hawaii state health director who approved the release of Obama's long-form birth certificate and who has apparently succumbed to a nasty case of post random plane crash induced <u>arrhythmia</u>.

Ann Soetoro and Loretta Fuddy appear to have one very odd thing in common: both have been linked to the Subud cult, which originated in, of all places,*Indonesia* and was founded by the Javanese Muslim Muhammed Subuh.

The smallish cult appears to have had, at least circa 2001 and according to this profile of sorts in the Honolulu Advertiser, <u>20,000 members</u> <u>worldwide</u>. Notice the picture of *Deliana* Fuddy, then "regional helper" and member of the faith? Let's return to her Subud status in a second.

Note also that the World Subud organization seems to have been based in, of all cities....wait for it...Chicago. Indonesia...Chicago...Hawaii... three locales linked to Obama's life.

Next, observe that the *Advertiser* article states that *Subud was introduced to Hawai'i in the 1960s* (more on this in the conclusion).

Now to Ann Soetoro. She was linked to Subud by her biographer (and *New York Times* reporter) Janny Scott (<u>Harvard '77</u>) in the book *A Singular Woman: The Untold Story of Barack Obama's Mother*," reviewed by the *New York Times* <u>here</u>.

Loretta Fuddy was more than merely a follower of Subud; she worked her way up the ranks and became *chairwoman* of Subud USA, based in Seattle from 2006 to 2008, and was known to Subud not merely as Loretta Fuddy, but as "Deliana" Loretta Fuddy. In fact, you can see that in its headline, the official Subud<u>"memorial" page</u> drops "Loretta" and refers simply to "Deliana" Fuddy.

Ann Soetoro's close association with members of the Subud cult will be documented below. But first, note in passing that of all the persons --Christian, Jew, Muslim, Buddhist, Atheist, Hindu, or you-name-it -- that could have been installed as Director of the State Department of Health in Hawaii, Hawaii alighted on Fuddy -- a leader of a small cult with roots in Indonesia and connections to Ann Soetoro -- Obama's mother. Second, observe that Fuddy assumed the Director position in Hawaii in January 2011, just a few months before the release of Obama's long form birth certificate.

Now to Ann Soetoro's links with Subud and to a brief discussion of the Barry "Soebarkah" mystery associated with Ann Soetoro's 1968 passport renewal application.

Read the following excerpt from <u>SubudVoice in 2011</u> (and please note that I have italicized a couple of sentences to emphasize that the Subud "Staff Reporter" is drawing on material from <u>Janny Scott's biography of Ann</u> <u>Soetoro;</u> they aren't simply making an anonymous, empty assertion that can't be substantiated.)

Obama's mother and Subud

By Staff Reporter...

A Singular Woman: The Untold Story of Barack Obama's Mother, a biography of the mother of US President Obama, Ann DunhamSutoro, contains several references to Subud. As is generally known Obama lived with his mother in Jakarta for some years...

Arianne (no second name) wrote to me to say, "Talked to Irin Poellot who is reading the book about Obama's mother and has already run into several literal mentions of Subud!!! I remember the late Mansur Madeiros mentioning he knew her in Indonesia and he is mentioned in the book! I can't help wondering if we will get inquiries about Subud since it is mentioned often in a book which probably will be widely read. It also is a delicious fact that our Subud sister, Ms Fuddy, just was appointed to her post in the Health Dept in Hawaii in time to be involved in the documentation of fact that Obama was born there."

I wrote back asking for more specific information and Arianne replied, "Irin kindly supplied some quotes: *In chapter 4 "Initiation in Java" the Subud members are quoted. And then (on page 116):*"...she (Ann) was hired to start an Englishlanguage, business-communications department in one of the few private non profit management-training schools in the country."

Ann "found a group of young Americans and Britons enrolled in an intensive course in Bahasa Indonesia, the national language, at the University of Indonesia recalled Irwan Holmes, (a member of the original group). She was looking for teachers. A half dozen of them accepted her invitation, many of them members of an international spiritual organization, Subud, with a residential compound in a suburb of Jakarta.."

AndMohammad Mansur Madeiros, a reclusive and scholarly Subud member from Fall River, Massachusetts, and Harvard, whom Ann hired as a teacher, had immersed himself so deeply in Javanese culture, language and religion that friends nicknamed him Mansur Java. When he died in 2007, friends recalled his preference for the company of ordinary Indonesians --street vendors and becak drivers -- over that of other Subud members and expatriates." But what might the Ann Soetoro, Deliana Fuddy, Subud links *really* have to do with the sobriquet Barry *Soebarkah*?

To help answer that, transport yourself backward in time and sit at the feet of the *Indonesian* Subud master <u>Bapak circa 1963:</u>

Question: 1 *Many people in Subud change their names*. Is this necessary? Is it important? How does the change of a name affect us? Physically, spiritually or both?

Bapak: Brothers and sisters, whether it is necessary or not depends on what you want....

If changing one's name for "spiritual reasons" was something frequently done by followers of Subud's Bapak, and Stanley Ann Soetoro was in fact closely associated with Subud, it is reasonable to suppose that "Soebarkah" arose in the same way new names for others (like "Deliana" Loretta Fuddy?) associated with Subud did: as a matter of course depending on the case.

Readers might agree that the above is a quite reasonable account of the origin of Barry "Soebarkah."

But there is something else. The above biographical material bonds Ann Soetoro to Subud members *via* an English language, business communications department post. According to the New York Times <u>here</u>, that would have been around 1970 or 1971. However, the passport renewal application with the name "Soebarkah" dates to 1968. This suggests that either the "Soebarkah" handle came from nowhere, or that matters are as we have discussed and that Ann Soetoro in fact came to Subud *before* 1970 -perhaps in Hawaii.

Clearly, we might want to recall that the above linked Honolulu Advertiser Subud profile indicates that Subud was introduced to Hawai'i in the 1960s. In closing, the Ann Soetoro's 1968 passport renewal application raises the spectre of possible Obama birth certificate fraud yet again. Have a look at page 2 of the document:

For a larger version, click here

"Sorebarkah" appears in the section labeled "Amend to Include (Exclude) Children."

The name Barack Hussein Obama (Sorebarkah) is crossed out.

Nick Chase has concluded that this signifies that Ann Soetoro had improvidently decided to *exclude* Barack from her passport renewal. Chase thinks that Soetoro changed her mind about exclusion after having been informed by the Consulate that doing so would leave Barack passportless.

But there is another possibility -- one just as valid on its face.

What if Soetoro was trying to *include* Obama in the renewal, but she wasn't able to produce a *birth certificate*, and the Subud name "Soebarkah" just *didn't do the trick*? (hat tip Louise Hodges for the "inclusion" possibility; one can't be certain why she did not link the inclusion possibility to Soebarkah).

That could explain why the name Subud name "Soebarkah" appears nowhere else (that we are aware of anyway),

Of course, we might then have to wonder exactly how Obama did his traveling at certain points in time, but then perhaps Subud is, at least at times, more than a mere cult?

Dr. Jason Kissner is associate professor of criminology at California State University, Fresno. You can reach him at crimprof2010@hotmail.com.